



All Souls Catholic Church



• PASTOR •

Rev. Patrick Mbazuigwe
PMbazuigwe@allsouls-la.org

• DEACON •

Deacon. Eudoro Benalcazar

June 19, 2022
The Most Holy Body & Blood of Christ

MISSION STATEMENT

We, at All Souls Church, are a multicultural Catholic Community called to share our gifts and to grow through worship and spiritual formation. We are brothers and sisters in Christ led by the Holy Spirit to witness the Good News to all.

OFFICE MANAGER

Ms. Diep Dinh
ddinh@allsouls-la.org

FIRST COMMUNION

Patricia Magallanes
firstcommunion@allsouls-la.org

YOUTH
CONFIRMATION
COORDINATOR

Leticia Urtecho

SCHOOL PRINCIPAL

Ms. Maria Elena Navarro
MNavarro@allsouls-la.org

OFFICE ASSISTANTS

Sofia Rua
Merci Arguello
Teena Fogenay

Pastoral Center Hours
Monday-Friday 9am-7pm
Closed for Lunch: 12:30pm-1:30pm

Tel: 626-281-0466

1500 W. Main Street Alhambra, California 91801
Fax: (626) 281-2163 Website: allsouls-la.org

PARISH SCHEDULE

Weekdays/Entre Semana
Monday-Saturday 7:30am

Saturday/Vigil:
5:30pm

Sunday/Domingo
English: 7:30am, 9:00am, 5:30pm
Español: 10:30am

Holy Days to be Announced

SACRAMENT OF RECONCILIATION

Saturday 4-5pm & by appointment

SACRAMENT OF THE SICK

Please call the Pastoral Center for a priest.
Uncion de los Enfermos: favor de llamar al Centro Pastoral para contactar a un sacerdote.

SACRAMENT OF BAPTISM

Español: El primer sabado del mes a las 10am
English: Third Saturday of the month at 10am

SACRAMENT OF HOLY MATRIMONY

Book for an appointment at least 6 months in advance
Llame al Centro Parroquial por lo menos 6 meses antes

DEVOTIONS

Holy Hour: 1st Friday of the month at 7pm (Bilingual)

Office of Liturgy

Funeral Services Diep Dinh Ext. 219

Altar Servers Paul/Marleny Gutierrez (626)281-0466

Lectors Eng: Esperanza Canale (626)281-0466

Span: Eleana Benalcazar (626)281-0466

Ushers Darin Doerning/Jose Serna (626)281-3042

Sacristan Librado Mercado (626)281-0466

Wedding & Quinceañeras Eleana Benalcazar (626)281-0466

Assist. Director of Music Jerry Yslas (323) 919-1906

Eucharistic Ministers Lupe Valencia/Humberto G. (626)281-0466

RCIA Dn. Eudoro/Cathy Dorsey (626)281-0466

Apostolates & Organization

Ministry of the Sick	Larry Dumont
Safeguard the Children	Irene Oaxaca
Bereavement Ministry	Diep Dinh
Legion of Mary	Salvador Agudo
Cursillos in Christianity	Aida Gonzalez
English Bible Study	Sheila Henderson-Linan
Spanish Bible Study	Maria de Jesus Martinez
Knights of Columbus	Frank Bodeman
Guadalupanos	Marina Ramirez
Rosario de Misericordia	Angelina Farias
Our Lord's Mission	Josephine Espinosa
St. Vincent de Paul	Pearl Martinez
Encuentro Matrimonial	Victor Pla
Amigos de Jesus	Estela Murga
Filipino Ministry	Rose Pichon
Youth Ministry	Leticia Urtecho
Catholic Women's Association	Ma Grace N. Tima



Readings & Prayers for the Sick

First Reading:

In those days, Melchizedek, king of Salem, brought out bread and wine. (Gn 14:18)

Psalm:

You are a priest for ever, in the line of Melchizedek. (Ps 110)

Second Reading:

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes. (1 Cor 11:26)

Gospel:

They all ate and were satisfied. (Lk 9:17)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. ©LPi

Sunday: Gn 14:18-20/Ps 110:1, 2, 3, 4 [4b]/1 Cor 11:23-26/Lk 9:11b-17
Monday: 2 Kgs 17:5-8, 13-15a, 18/Ps 60:3, 4-5, 12-13/Mt 7:1-5
Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Mt 7:6, 12-14
Wednesday: 2 Kgs 22:8-13; 23:1-3/Ps 119:33, 34, 35, 36, 37, 40/Mt 7:15-20
Thursday: Vigil: Jer 1:4-10/Ps 71:1-2, 3-4a, 5-6ab, 15ab and 17/1 Pt 1:8-12/Lk 1:5-17 Day: Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/Acts 13:22-26/Lk 1:57-66, 80
Friday: Ez 34:11-16/Ps 23:1-3a, 3b-4, 5, 6 [1]/Rom 5:5b-11/Lk 15:3-7
Saturday: Lam 2:2, 10-14, 18-19/Ps 74:1b-2, 3-5, 6-7, 20-21/Lk 2:41-51

Geraldine Lewis	Ethelyn Beltran
Christine Lewis	Karen Katsumura
Loan Le	Andrea Primicias
Angelica Ruedas	Cecilia Chow
Matthew Perez	Erik Lifrak
Pilar Garza	Ray Argueta & Family
Gary Meraz	Jose Crespo
David A. Jr. & Family	Joe Negrete
Lucy Tsang	Bernardina Castañeda
Eleanore Ciechoski	Reyes Family
Rosa Martinez	Mercedes Tarrazona
Ramirez Family	Fernando Torres
Wally & Becky Puente	Gerardo Duran
Cynthia Manriquez	Cidronio Abelar
William Gonzalez	Yessenia Alvarez
Joel Lopez	Juanita Madrigal
Guadalupe Nevarez	Mark Venegas
Evelyn De Guzman	Marco de la Garza
Hortencia Palafox	Therese Huyen-Duong Thi Vu
Francis Araiza	
Rafael Garcia	

FROM THE PASTOR'S CORNER

Solemnity of the Most Holy Body and Blood of Jesus Christ (Corpus Christi)

People, who pray together, eat together. Food is a gift from God but the waste of food is evil. Food waste is an evil that is becoming one of the greatest economic and environmental hazards of our time. Reflecting on food waste in the world today, Ron Nixon says "With millions of households across the country struggling to have enough to eat, and millions of tons of food being tossed in the garbage, food waste is increasingly being seen as a serious environmental and economic issue."

It was reported in 2015 that "about 60 million metric tons of food is wasted a year in the United States, with an estimated value of \$162 billion. About 32 million metric tons of it ends up in municipal landfills, at a cost of about \$1.5 billion a year to local governments."

This problem of food waste is not limited to the highly developed and industrialized nations. A United Nation's report estimates that "a third of all the food produced in the world is never consumed, and the total cost of that food waste could be as high as \$400 billion a year. Reducing food waste from 20 to 50 percent globally could save \$120 billion to \$300 billion a year by 2030, the report found."

"Food waste is a global issue, and tackling it is a priority," said Richard Swannell, of the Waste and Resources Action Program. He says that "The difficulty is often in knowing where to start and how to make the biggest economic and environmental savings."

More than that is the lack of goodwill among nations. We pay lip service to the families that are starving and blame it on terrorism and religion. Even when religion is not the case as in some African countries who are faced with famine, the goodwill to reach out to starving children of God is often lacking. It is believed that "the food discarded by retailers and consumers in the most developed countries would be more than enough to feed all of the world's 870 million hungry people, according to the Food and Agriculture Organization of the United Nations."

Even within nations, the disparity in the distribution of food among citizens calls for concern. A report shows that it is also an issue in African countries like South Africa and Nigeria. Since there is no solution in sight, this problem is expected to grow worse as the world's population increases. It is estimated that "By 2030 when the global middle class expands, consumer food waste will cost \$600 billion a year unless actions are taken to reduce the waste"

The consequences of hunger on human health notwithstanding, food waste contributes to the growing environmental problems that bring about climate change and earth warming. Experts say that in the production of food for consumption, vast quantities of water, fertilizer, and land are used. The fuel that is burned to process, refrigerate, and transport also adds to the environmental cost.

The Good-news today is that our God is a God that has given us what need to feed our starving sisters and brothers. All that God created is for the good of human beings. It is sad, that most food produced by human beings is wasted and thrown away in landfills where it decomposes and emits methane, a potent greenhouse gas, which globally creates 3.3 billion metric tons of greenhouse gases annually, which contributes to earth warming.

Whenever we celebrate the solemnity of the Body and Blood of Jesus, we renew our desire to embrace the goodness of God who is always present to us in the form of bread and wine in the Eucharist. We renew our desire to become what we eat – the body and blood of Jesus made visible in the world.

Thinking about a God who feeds His people, I remember an incident that happened after 9.30am mass at St. Anthony parish in San Gabriel on October 12, 2012; a 6-year-old Leslie, with beautiful smiles on her gentle and innocent face, gave me her painting of God. What captures my attention whenever I look at this drawing which I've preserved in my office, is the beautiful and bright colors she used to paint her photo of a smiling God. The colors are red, green, black, white, and blue background.

In this photo, God is smiling while giving His heart marked with the sign of the cross to the world. Underneath the photo, Leslie wrote "I love you, God. You make me happy. I love you with all my heart." Then she ends up sending a "kiss and hug" to God.

This photo with a heart is for me a microcosm of God's gift of the Eucharist to us. In the Eucharist, Jesus gives us His Heart - His body and blood, soul and divinity as the food of everlasting life. Eat my body and drink my blood for every time you eat my body and drink my blood, I live in you and you live in me.

However, ours is still a world where many have nothing to eat while few have more than enough to eat and drink. Like the Jews, we may begin to doubt the authenticity of Jesus' message to us. How can a good and just God remain silent while about 75% of what He created go to bed at night with an empty stomach?

If we are honest with ourselves, we would agree that modern technology has made it possible for the world to produce food and drink in abundance for all. But, why so many still go to bed with an empty stomach is due to the lack of political and economic willpower of our leaders to work for the good of all?

There is no need for anyone to be hungry in the world today. What the world suffers is not a natural famine but a spiritual famine that manifests itself in political wrangling at the detriment of the poor and needy. This is why hungry people are found not only in Third World countries but also in the developed nations.

The manifest inequality in food distribution could also mean that God expects more from us. Earthly food will never be good enough. It can at best lead to temporal satisfaction. Bread and wine are nothing but mediums to help us realize our vocation to love.

The Word of God became flesh in Jesus. Jesus in turn invites us to total dependence on God by partaking of His "body and blood" - to become a spirit-filled people of God who feed on the Eucharist as a sign that even now we believe that God the ultimate source of life still feeds His people.

The Eucharist is the center and summit of Christian life. Christian life revolves around the Eucharist. We are the body of Christ. As the Eucharistic people, we are, therefore, called to share the food. Like Leslie, we show our faith and love for God by sharing our earthly bread with the poor and oppressed, and by working for the reign of justice and peace in the world.

Amen



Finance Report

Mass Intentions

Thank you for your continuous support and generosity

COLLECTION

TOTAL

June 12, 2022

\$6,104.00


Did you know?

A predator often works within a culture of silence to isolate and abuse children. When parents and other trusted adults fail to see the warning signs of abuse, silence can cause deep harm to young victims. Sometimes, an adult who is willing to simply listen without judgment or disbelief can save a child from abuse. Communication and listening can be lifesaving. For more information, read the VIRTUS® article "Our Kitchen Table: Keeping an Open Dialogue about Sexual Abuse" at lacatholics.org/did-you-know/

The Diaconate Formation

Office invites all interested in joining the Diaconate program to register for the upcoming Diaconate Virtual Information Day on **Sunday, July 10, 2022** at 2pm.

To register, contact
Deacon Melecio Zamora at:
dmz2011@la-archdiocese.org

SATURDAY	JUNE	18-2022
5:30pm	Lani & Souvenir Picardal	Wedding Anniv.
SUNDAY	JUNE	19-2022
7:30am		
9:00am		
10:30am		
5:30pm		
		
MONDAY	JUNE	20-2022
7:30am	Aurora Allen	Dec.
	Naomi Muñoz	Healing
TUESDAY	JUNE	21-2022
7:30am	Piper Wang	Dec.
	Angela Cheng	Dec.
WEDNESDAY	JUNE	22-2022
7:30am	Peter Lee	Dec.
	Lorena Alonzo	Thanksgiving
	Jesus & Sara Sanchez	54th Wedd. Anniv.
THURSDAY	JUNE	23-2022
7:30am	Karina Hernandez	Birthday
	Evelyn Ndipagbor	Birthday
FRIDAY	JUNE	24-2022
7:30am	Adela Wells	Special Int.
SATURDAY	JUNE	25-2022
7:30am	Parishioners of All Souls	

Los buenos dietistas nos recordarán que no solo somos producto de lo que comemos sino de las disciplinas que emprendemos. Muchas personas dedican mucho tiempo y esfuerzo a llevar una dieta saludable, a descansar lo suficiente y a hacer ejercicio con regularidad. Los expertos nos dicen que atender esto aumenta nuestras posibilidades de tener una vida más larga. Si bien esta es ciertamente una búsqueda digna, ¿es nuestra vida terrenal realmente la que requiere más atención y esfuerzo? La fe entra en acción para recordarnos que estamos destinados a vivir para siempre con Dios. Por lo tanto, ¿no es nuestro destino eterno el que requiere la mayor parte de nuestro esfuerzo y atención? El alimento y la nutrición que necesitamos para lograr este objetivo y afinar nuestras almas para esta herencia prometida son el Cuerpo y la Sangre de Cristo. Solo este sustento celestial nos unirá con Dios y nuestros hermanos y hermanas, nos fortalecerá para hacer lo que el Evangelio nos pide que hagamos y nos preparará para la vida eterna. A través de la disciplina de la oración, nuestro deseo de recibir a nuestro Señor se profundiza. Es este anhelo, por encima de todo, lo que queremos que se vea claramente y al frente cuando cerremos los ojos en la muerte. Dios nos ama tanto que nos dio a su Hijo unigénito. ¡Apresurémonos a recibirlo!

Un depredador a menudo trabaja dentro de una cultura de silencio para aislar y abusar de los niños. Cuando los padres de familia y otros adultos de confianza no ven las señales de advertencia de abuso, el silencio puede causar un daño profundo a las víctimas jóvenes. A veces, un adulto que está dispuesto a simplemente escuchar sin juzgar o sin incredulidad puede salvar a un niño del abuso. La comunicación y la escucha pueden salvar vidas. Para obtener más información, lea el artículo en inglés en VIRTUS®, "Our Kitchen Table: Keeping an Open Dialogue about Sexual Abuse" (Nuestra mesa de cocina: cómo mantener un diálogo abierto sobre el abuso sexual) en lacatholics.org/did-you-know/.

LECTURAS DE LA SEMANA

Domingo: Gn 14, 18-20/Sal 109, 1. 2. 3. 4 [4]/1 Co 11, 23-26/Lc 9, 11-17
Lunes: 2 Kgs 17, 5-8. 13-15. 18/Sal 59, 3. 4-5. 12-13/Mt 7, 1-5
Martes: 2 Kgs 19, 9-11. 14-21. 31-35. 36/Sal 47, 2-3. 3-4. 10-11/
Mt 7, 6. 12-14
Miércoles: 2 Kgs 22, 8-13; 23, 1-3/Sal 118, 33. 34. 35. 36. 37. 40/Mt 7, 15-20
Jueves: Vigilia: Jr 1, 4-10/Sal 70, 1-2. 3-4. 5-6. 15 y 17/1 Pe 1, 8-12/Lc 1, 5-17
Día: Is 49, 1-6/Sal 138, 1-3. 13-14. 14-15/Hch 13, 22-26/Lc 1, 57-66.
Viernes: Ez 34, 11-16/Sal 22, 1-3. 3-4. 5. 6 [1]/Rom 5, 5-11/Lc 15, 3-7
Sábado: Lam 2, 2. 10-14. 18-19/Sal 73, 1-2. 3-5. 6-7. 20-21/Lc 2, 41-51

AMIGOS DE JESUS

El grupo de oración, Amigos de Jesús, les invita a unirse a una noche de reflexión, alabanza y oración en comunidad. Las reuniones son a las 7pm cada miércoles. Si gusta unirse, favor de llamar al Centro Pastoral para más detalles.

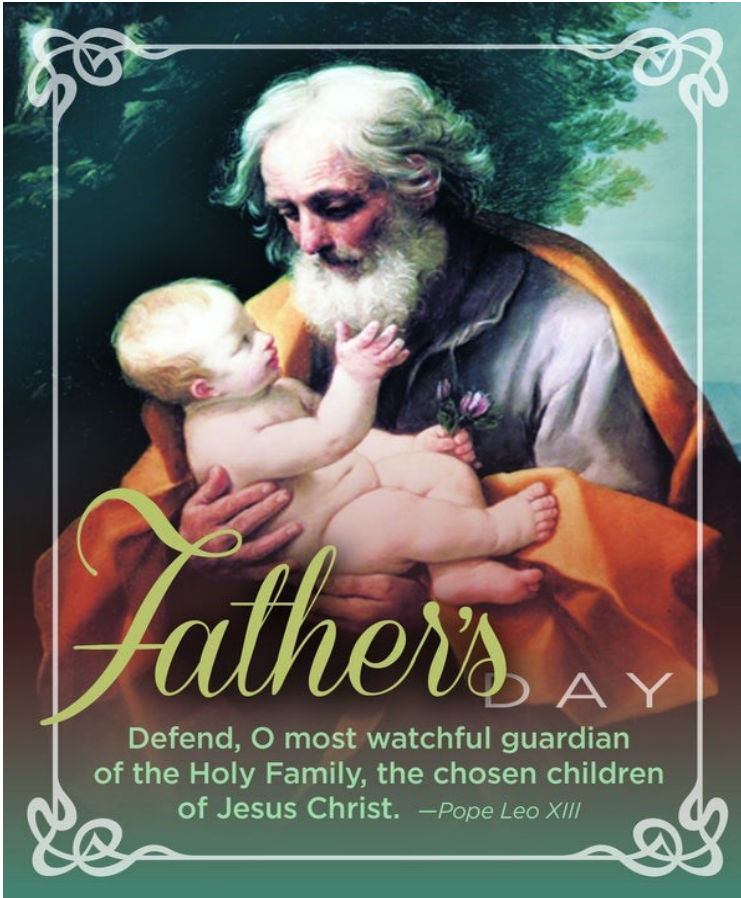


Feliz Día del Padre

Deseamos un día muy bendecido a esos seres que se han dedicado a ser pilar en nuestras familias. Gracias por sus enseñanzas y amor. Pedimos a nuestro Dios Padre que les siga regalando mucha salud y alegrías.

SEGUNDA COLECTA

La próxima semana realizaremos la Colecta Peter's Pence para apoyar a la Iglesia universal y la labor de la Santa Sede, incluyendo una ayuda al papa Francisco para llevar a cabo sus obras de caridad. Estas obras benefician a nuestros hermanos y hermanas en la periferia de la sociedad, - incluyendo a las víctimas de guerra, de opresión y de de sastres. Por favor, sean generosos.



CONFIRMATION

1. Arias, Emma
2. Arizmendi, Jessica
3. Arroyo, Bryan
4. Azpetita, Esmeralda
5. Becerril, Sarahi
6. Buntarja, Isaac
7. Castillo, Anthony
8. Cortez-Balbuena, Martin
9. Gonzalez, Frank
10. Linares, Carlos
11. Lopez, Sebastian
12. Maldonado, Gabriel
13. Moreno, Caroline
14. Najarro, Alessandra
15. Nopaltitla, Dereck
16. Rios, Naila
17. Rios, Reyna
18. Rocha, Oscar

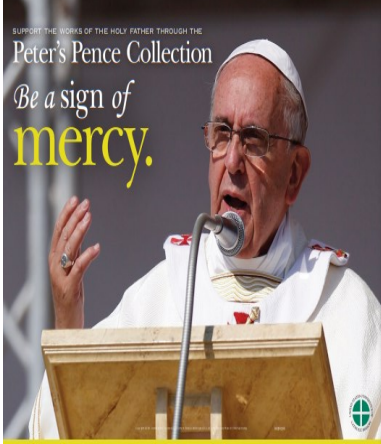
*All Souls
Catholic Church*

1. Banuelos, Brisa
2. Barrios, Marco
3. Brilliant, Bella
4. Caldera, Samantha
5. Hernandez, Austin
6. Medina, Kristin
7. Navarro, Nathan
8. Ramirez, Noah
9. Sandoval, Elina
10. Villora, Isabella
11. Young, Kelly

*St. Stephen
Martyr Church*

1. Alvarez, Nathan
2. Alvarez, Angel
3. Andrade, Jess Robert
4. Badillo, Eddy
5. Badillo, Briana Michelle
6. Badillo, Melissa
7. Montes, Blanca Leticia
8. Rodriguez, Andrew
9. Valencia, Uriel
10. Vasquez, Mia Leann
11. Walker, Jason

*All Saints
Catholic Church*



Next week we will take up the Peter's Pence Collection to support the Universal Church and the work of the Holy See, including helping Pope Francis to carry out his charitable works. These works benefit our brothers and sisters on the margins of society, including victims of war, oppression, and disasters. Please be generous. For more information, please visit: www.obolodisanpietro.va/en.html.

agape

[uh-gah-pay] ❤️

1. God's unconditional love.
2. Highest form of love.

Egyptian Missionary Sisters of the Agape Order will be in our parish on the weekend of June 25th & 26th displaying hand-made and religious articles. All proceeds from the sales will go towards helping to build a convent for the sisterhood and a youth ministry center related to it. Please take a moment to look, and may the Lord reward every contribution you make.

