



All Souls Catholic Church



• PASTOR •

Rev. Patrick Mbazuigwe
Pmbazuigwe@allsouls-la.org

• DEACON •

Deacon. Eudoro Benalcazar

PASTORAL CENTER HOURS
Monday-Friday 9am-7pm
Closed for Lunch: 12:30pm-1:30pm

PARISH MASS SCHEDULE

Weekdays/Entre Semana
Monday-Saturday 7:30am

Saturday/Vigil:
5:30pm

Sunday/Domingo
English: 7:30am, 9:00am, 5:30pm
Español: 10:30am

Holy Days to be Announced

SACRAMENT OF RECONCILIATION

Saturday 4-5pm & by appointment

SACRAMENT OF THE SICK

Please call the Pastoral Center for a priest.
Uncion de los Enfermos: favor de llamar al Centro Pastoral para contactar a un sacerdote.

SACRAMENT OF BAPTISM

Español: El primer sábado del mes a las 10am
English: Third Saturday of the month at 10am

SACRAMENT OF HOLY MATRIMONY

Book for an appointment at least 6 months in advance
Llame al Centro Parroquial por lo menos 6 meses antes

DEVOTIONS

Holy Hour: 1st Friday of the month at 7pm (Bilingual)

September 25, 2022

26th Sunday in Ordinary Time

MISSION STATEMENT

We, at All Souls Church, are a multicultural Catholic Community called to share our gifts and to grow through worship and spiritual formation. We are brothers and sisters in Christ led by the Holy Spirit to witness the Good News to all.

OFFICE MANAGER

Ms. Diep Dinh
ddinh@allsouls-la.org

SCHOOL PRINCIPALS

Ms. Maria Elena Navarro
MNavarro@allsouls-la.org

FIRST COMMUNION

Patricia Magallanes
firstcommunion@allsouls-la.org

Dr. Patrick Allison
pallison@allsouls-la.org

YOUTH CONFIRMATION COORDINATOR

Leticia Urtecho

OFFICE ASSISTANTS

Sofia Rúa
Merci Arguello
Teena Fogenay

Tel: 626-281-0466

1500 W. Main Street Alhambra, California 91801
Fax: (626) 281-2163 Website: allsouls-la.org

Office of Liturgy

Funeral Services Diep Dinh Ext. 219

Altar Servers Paul/Marleny Gutierrez (626)281-0466

Lectors Eng: Esperanza Canale (626)281-0466

Span: Eleana Benalcazar (626)281-0466

Ushers Darin Doerning/Jose Serna (626)281-3042

Sacristan Librado Mercado (626)281-0466

Wedding & Quinceañeras Eleana Benalcazar (626)281-0466

Assist. Director of Music Jerry Yslas (323) 919-1906

Eucharistic Ministers Lupe Valencia/Humberto G. (626)281-0466

RCIA Dn. Eudoro/Cathy Dorsey (626)281-0466

Apostolates & Organization

Ministry of the Sick	Larry Dumont
Safeguard the Children	Irene Oaxaca
Bereavement Ministry	Diep Dinh
Legion of Mary	Salvador Agudo
Cursillos in Christianity	Aida Gonzalez
English Bible Study	Sheila Henderson-Linan
Spanish Bible Study	Maria de Jesus Martinez
Knights of Columbus	Frank Bodeman
Guadalupanos	Marina Ramirez
Rosario de Misericordia	Angelina Farias
Our Lord's Mission	Josephine Espinosa
St. Vincent de Paul	Pearl Martinez
Encuentro Matrimonial	Victor Pla
Amigos de Jesus	Estela Murga
Filipino Ministry	Rose Pichon
Youth Ministry	Leticia Urtecho
Catholic Women's Association	Ma Grace N. Tima



Readings & Prayers for the Sick

First Reading:

Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with. (1 Kgs 19:7)

Psalm:

Praise the Lord, my soul! (Ps 146)
Or Alleluia.

Second Reading:

I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ. (1 Tm 6:13-14)

Gospel:

“My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented.” (Lk 16:25)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.
The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. ©LPi

Sunday: Am 6:1a, 4-7/Ps 146:7, 8-9, 9-10 [1b]/1 Tm 6:11-16/Lk 16:19-31
Monday: Jb 1:6-22/Ps 17:1bcd, 2-3, 6-7/Lk 9:46-50
Tuesday: Jb 3:1-3, 11-17, 20-23/Ps 88:2-3, 4-5, 6, 7-8/Lk 9:51-56
Wednesday: Jb 9:1-12, 14-16/Ps 88:10bc-11, 12-13, 14-15/Lk 9:57-62
Thursday: Rv 12:7-12a/Ps 138:1-2ab, 2cde-3, 4-5/Jn 1:47-51
Friday: Jb 38:1, 12-21; 40:3-5/Ps 139:1-3, 7-8, 9-10, 13-14ab/Lk 10:13
Saturday: Jb 42:1-3, 5-6, 12-17/Ps 119:66, 71, 75, 91, 125, 130/
Lk 10:17-24

Loan Le	Ethelyn Beltran
Angelica Ruedas	Karen Katsumura
Matthew Perez	Andrea Primicias
Pilar Garza	Cecilia Chow
Gary Meraz	Erik Lifrak
David A. Jr. & Family	Ray Argueta & Family
Lucy Tsang	Jose Crespo
Eleanore Ciechoski	Joe Negrete
Rosa Martinez	Bernardina Castañeda
Ramirez Family	Reyes Family
Wally & Becky Puente	Mercedes Tarrazona
Cynthia Manriquez	Fernando Torres
William Gonzalez	Gerardo Duran
Joel Lopez	Cidronio Abelar
Guadalupe Nevarez	Yessenia Alvarez
Evelyn De Guzman	Juanita Madrigal
Hortencia Palafox	Mark Venegas
Francis Araiza	Marco de la Garza
Rafael Garcia	Therese Huyen-Duong Thi Vu
Sonia Gorope	Elizabeth Pham
Arturo Recalde	Jesus Ortiz

FROM THE PASTOR'S CORNER

26th Sunday in Ordinary Time, Year "C" The Rich Man and Lazarus

Our gospel story today tells the story of a rich man who did not care to reach out to poor Lazarus. However, it is admirable that there are some rich people out there who have excelled in generosity. Marc V. tells the story of Zell Kravinsky who knew he wasn't cut out for the wealthy way of living. Sure, he had made millions investing in real estate in his native Pennsylvania, but Kravinsky decided his dollars had a grander purpose than just fattening his bank account. In 2001, he began donating money and land to various charities until his contributions reached \$45 million dollars. By then, his family and friends thought that he was being too impulsive, but Kravinsky brushed their reservations aside and said that he could always earn more money—though he'd likely give it away as well.

However, Kravinsky still felt that donating money and land wasn't enough. He decided to up the ante and gave his kidney to a total stranger. His move was met with mixed views, ranging from praise to disbelief. Even his wife threatened to leave him, although that was later defused thanks to famous singer Pat Boone, who knew what Kravinsky did and urged her to forgive him for being too generous. As for Kravinsky, he said that he would readily give any of his body parts again to any who needed them.

This parable of the rich man and Lazarus which is found only in the gospel of Luke was originally addressed to the disciples of Jesus to correct their erroneous notion of wealth. The orthodox Jew believed that wealth was a sign of blessing from God. All the friends of God were rich - Abraham, Isaac, Jacob, Moses, Saul, David, Solomon, etc. To be rich was to be blessed by God (Eccles 5:8-20, Prov 19:14, 1Chr 29:14) while to be poor was to be cursed, sinful, and rejected by God (Deut 28:15, 38-39; hence a Jew could not imagine a poor Lazarus as a friend of God.

What baffles the human mind is that this parable did not say that the rich man did in any way exploit Lazarus. He neither abused Lazarus nor tried to kick him out of the entrance to his house, which is what an average person will do at the sight of a homeless person residing near his house. Then, why was the rich man in hell and Lazarus in heaven?

The sin of Omission – the sin of the rich man consists not in the evil he did but in the good he did not do. The rich man was **heartless** and even dogs cared more than he did. It is inhuman to be **Indifferent** to the suffering of others. All that we have and are in this life is a gift from God and we are morally obliged to share it with others.

Another important point made in this parable lies in the meaning of **Lazarus**, a name derived from the Hebrew "*Eliezer*" (Gen 15:2) - "*God is my help.*" This is not the Lazarus of Bethany who was at a banquet and whose resurrection from the dead failed to convince the Jewish leaders that Jesus is the Messiah (Jn 11: 1-44; 12: 1-11).

From this parable, we learn that **Heaven and Hell** are real. Heaven is a place of bliss. It is God's gift and rewards for our faithfulness. We reap what we sow It is while on earth that we make the choice between heaven and hell. This does not mean that heaven or after-life is a reversal of values but reminds us that earthly value standards do not count in the next life. Since the lives of the rich man and Lazarus were different in this world, so is their fate different in the afterlife and for Lazarus to sit beside Abraham means that Lazarus enjoyed the highest bliss in heaven. (It was a common early Christian belief that heaven and hell were within sight of each other so that the sight of bliss might intensify the suffering of the wicked).

Personal Identity – unlike the Buddhist concept of nirvana, Christians believe that after death our identity still remains: The rich man recognized Lazarus and Abraham. Unlike Plato and the Stoics' view that embodied existence is not a punishment, after death our personality still survives – you will still be you and I will still be I though in a transformed manner. It means that the only thing we take with us when we leave this earth is ourselves and our good works.

Bad habit – We could still see the **arrogance** of the rich man who kept on asking Abraham to command Lazarus to do stuff for him. He was able to look back and see the life that he had lived. In the after-life, we shall see purely how we lived our lives. Looking back to see the people we hurt and the shameful things we did on earth is probably the most difficult part of the afterlife.

Memory – In the afterlife, we shall recognize both our loved and unloved ones. Let us do good now so that we may not be ashamed to see or meet anyone after death.

The plea of ignorance – "... send Lazarus to my brothers" Although ignorance of the law is not an excuse, yet in some cases, ignorance counts. But, neglect of knowledge kills. We may forgive an illiterate for some mistakes since he had no chance of knowing any better, but a civilized adult may not be forgiven for refusing to know – God has given us His book (Bible). His spirit is in our hearts, the voice of conscience speaks within us, the exemplary life of good people around us, etc. to refuse to learn from all these is to make a choice for hell.

Reversal of values? – Heaven is not a reversal of values. The rich man is not punished because he was rich but because he did not care. Wealth is a gift from God but refusal to use one's wealth to serve God is certainly a sin. Abraham said to the rich man "You chose to set your heart on worldly things, now you must pay the price." Lazarus is not rewarded because he was poor but because he was a poor man who had put his trust/hope in God (Lazarus – **Eliezer** – God is my help). From where shall my help come from? My help shall come from the Lord who made heaven and earth (Ps 121: 1-2).



Finance Report

Mass Intentions

Thank you for your continuous support and generosity

COLLECTION

TOTAL

Sept. 19, 2022

\$6,201.00

Did you know?

Some parents seem to struggle with, or just do not understand the importance of being on time for school or for pick-up at the end of a team practice. Children and other parents notice persistent tardiness and concerns about possible neglect may arise. In today's climate, a well-meaning parent who steps in to assist with offers to drop-off or pick-up another child may, even under the best of circumstances, become suspect for showing "too much" interest in a child who is not theirs. It is important to find ways to engage parents on such important responsibilities early on. One way to start the process is by inviting them to come together to talk about issues and to brainstorm policies and solutions. For more information, read the VIRTUS® article "Parents who don't quite 'get it,'" at lacatholics.org/did-you-know/.

Read the VIRTUS® article, "Parents who don't quite 'get it,'" here.

Thank You

FROM BRUNIE

Thank you to everyone who kindly came to support the Fundraiser in support of Ukraine. Whether you made a purchase or donated, know that we are extremely grateful. Through this special yard sale we were able to collect: \$452 dollars. May God bless you all abundantly.

SATURDAY	SEPTEMBER	24-2022
5:30pm	Tseng, Ke Chin & Zi Kit	Dec.
	Eduardo Perez	Dec.
	Elena Ramirez	Healing
SUNDAY	SEPTEMBER	25-2022
7:30am	Kevin Ton	Dec.
	All Souls in Purgatory	
	Señor Nazareno	Sp. Int.
9:00am	Cecilia Saguid	Dec.
	Cirota's Family	Thanksgiving
10:30am	Arturo Recalde	Special Int.
	Bernardo & Angelina Muñoz	54th Wedd. Anniv.
	Juan Ramon Duron	Dec.
	Maria Dorotea Carcamo	Dec.
	Maria Rosa Cortes	Dec.
	Coralia Mojica	Dec.
5:30pm	Amelia Cobian	Dec.
MONDAY	SEPTEMBER	26-2022
7:30am	Celine Muffuh Kifen	Birthday
	All Souls in Purgatory	
	Jean Lee O	Sp. Int.
	Paul Lee	Dec.
TUESDAY	SEPTEMBER	27-2022
7:30am	Vicente Dee	Dec.
	All Souls in Purgatory	
	Dopit Dominguez	Birthday
WEDNESDAY	SEPTEMBER	28-2022
7:30am	Tran Bao La	Dec.
	All Souls in Purgatory	
	Jean Lee O	Sp. Int.
THURSDAY	SEPTEMBER	29-2022
7:30am	Fred & Gloria San Lucas	Wedd. Anniv.
	All Souls in Purgatory	
FRIDAY	SEPTEMBER	30-2022
7:30am	Miguel Angel Gutierrez	Dec.
SATURDAY	SEPTEMBER	31-2022
7:30am	Francisco & Magda Cornejo	Dec.
	All Souls in Purgatory	
	Jean Lee O	Sp. Int.
	Paul Lee	Dec.

Podemos ser ciegamente arrogantes y egoístas. Para algunos, el lente a través del cual vemos la vida es el lente del beneficio propio. Teniendo esta visión miope, la difícil situación y la posición de los demás están fuera de nuestro radar y no son una preocupación genuina. Siendo autosuficientes y resistentes, podemos preguntarnos si todo este "hablar de Dios" es real. Si creemos que somos los únicos responsables de nuestro destino y bienestar, ¿qué lugar hay para Dios? La fe tangible requiere un verdadero cambio de corazón, una conversión. Implica emprender un valiente viaje de transformación que consiste en un cambio de prioridades y enfoque. La humildad se convierte en el orden del día. Una auténtica relación de amor con Dios florece en el alma de una persona. Dios se convierte en un compañero siempre fiel. Ya sea que se tropiece con esta fe debido a los mensajes escuchados de los profetas entre nosotros o de alguien que regresa de entre los muertos, el viaje es el mismo. La fe tiene que serse apropiada y convertirse en algo permanente. Si no estamos dispuestos a perder la arrogancia, cualquier mensaje lleno de verdad caerá en oídos sordos. ©LPi

Algunos padres de familia parecen tener dificultades, o simplemente no entienden del todo la importancia de llegar a tiempo a la escuela o de recoger a sus hijos al final de una práctica deportiva. Los niños y otros padres de familia notan las tardanzas persistentes y pueden surgir preocupaciones sobre posible negligencia. Dado el ambiente social en la actualidad, un padre de familia bien intencionado que trate de ayudar con ofrecimientos de dejar o recoger a otro niño puede, incluso en las mejores circunstancias, convertirse en sospechoso por mostrar "demasiado" interés en un niño que no es su hijo. Es importante encontrar formas de involucrar a los padres de familia en estas responsabilidades importantes desde el principio. Una forma de iniciar el proceso es invitándolos a reunirse para hablar sobre posibles problemas y hacer una lluvia de ideas sobre directivas y soluciones. Para obtener más información, lea el artículo en inglés de VIR-TUS® "Parents who don't quite 'get it,'" (Padres que no lo entienden del todo) en lacatholics.org/did-you-know/.

AMIGOS DE JESUS

El grupo de oración, Amigos de Jesús, les invita a unirse a una noche de reflexión, alabanza y oración en comunidad. Las reuniones son a las 7pm cada miércoles. Si gusta unirse, favor de llamar al Centro Pastoral para más detalles.



LECTURAS DE LA SEMANA

Domingo: Am 6, 1. 4-7/Sal 145, 7. 8-9. 9-10 [1]/1 Tim 6, 11-16/Lc 16, 19-31
Lunes: Job 1, 6-22/Sal 16, 1. 2-3. 6-7/Lc 9, 46-50
Martes: Job 3, 1-3. 11-17. 20-23/Sal 87, 2-3. 4-5. 6. 7-8/Lc 9, 51-56
Miércoles: Job 9, 1-12. 14-16/Sal 87, 10-11. 12-13. 14-15/Lc 9, 57-62
Jueves: Dan 7, 9-10. 13-14 o Ap 12, 7-12/Sal 137, 1-2. 2-3. 4-5/Jn 1, 47-51
Viernes: Job 38, 1. 12-21; 40, 3-5/Sal 138, 1-3. 7-8. 9-10. 13-14/
Lc 10, 13-16
Sábado: Job 42, 1-3. 5-6. 12-17/Sal 118, 66. 71. 75. 91. 125. 130/Lc 10, 17-24

¿Usted o alguien que conoce quiere ser bautizado en la Iglesia Católica? ¿Echas de menos tus sacramentos de Confirmación o Primera Comunión? ¿Recibió todos sus sacramentos cuando era un bebé y sintió la necesidad de aprender más sobre su fe como adulto?

Si respondió "SÍ" a cualquiera de estas preguntas, RICA es para usted. Llame al Centro Pastoral al (626) 282-0466. Aun estamos recibiendo formularios de inscripción!

RICA

All Souls Church

MINISTRY FAIR

Parish Feast Day Celebration and Annual Raffle

Come celebrate our Parish Feast Day on
Sunday, Nov. 6th,
from 8:30 a.m. – 1:00 p.m.

All Souls ministries will host a Ministry Fair. Come talk to fellow parishioners about the different ministries and find out what's your calling.

The annual raffle drawing will also take place that day.

Help make this year's raffle a success by selling or buying at least two books of raffle tickets. Tickets are available after every Mass on weekends and weekdays at the Pastoral Center.

Plan to enjoy visiting with friends, select food items, beverages, live entertainment, and find out if you are this year's All Souls raffle winner!



There will be a special raffle for those who sell or buy five books of tickets or more!

Remembering the faithful Departed

In preparation for All Souls Day, November 2nd, the Parish Environment Committee invites you to write the names of those loved ones that make up our **faithful departed** to be used as part of our Parish Liturgical Environment. A basket containing colorful paper cut in the shape of **FALL LEAVES** will be located at the entrance of the church. You are invited to take leaves to write **multiple names** of loved ones on **one side** of each leaf. A second basket will be available at the entrance of the church from Sept. 24 - Oct. 23, 2022 for filled-in leaves. Feel free to decorate! Every leaf will allow our parish to recall and pray for those who have gone before us and renew our faith in the promise of eternal life that is made ours by the death and resurrection of our Lord, Jesus Christ. Also, remember to submit your parish envelope for "All Souls Day" as a novena will be prayed at daily Mass for the faithful departed.



Recordemos a Nuestros fieles Difuntos

En preparación para la celebración del Día de Todas Las Almas, [All Souls Day] 2 de noviembre, el Comité de Ambiente Parroquial los invita que escriban los nombres de sus familiares que han fallecido y que son parte de nuestros **fieles difuntos**. Los nombres serán parte de nuestro ambiente litúrgico. En la entrada de la iglesia encontrara una canasta que contiene papel de varios colores cortado en forma de **HOJAS de OTOÑO**. Los invitamos a que tomen unas hojitas y escriban los nombres de sus seres queridos que han fallecido. Si gusta decorar sus hojas, pueden hacerlo. Al llenar sus hojas con los nombres favor de poner las hojas en la canasta ubicada al entrar la iglesia del 24 de septiembre hasta el 23 de octubre. Utilice cada hojita para varios nombres de un solo lado. Las hojas nos permitirán orar y recordar todos quienes se han ido antes de nosotros, y también renovar nuestra fe en la promesa de la vida eterna que se nos ha dado por medio de la muerte y resurrección de nuestro Señor. ¡También, recuerden entregar su sobre parroquial para el "Día de Todos los Fieles Difuntos" para la novena que se hara durante las misas para todos los fieles difuntos!

Called to Renew



We want to extend special thanks to all parishioners who continue to generously contribute to their Call to Renew pledge. If you weren't unable to make a multi-year commitment but would still like to donate, there is an opportunity to give a one time donation following the QR Code. Please remember to choose our parish: All Souls Parish —Alhambra (P432)