

ALL SOULS CATHOLIC CHURCH

1500 W. Main Street Alhambra, California 91801

Telephone: (626) 281-0466 Fax: (626) 281-2163

Website: allsouls-la.org

MISSION STATEMENT

We, at All Souls Church, are a multicultural Catholic Community called to share our gifts and to grow through worship and spiritual formation. We are brothers and sisters in Christ led by the Holy Spirit to witness the Good News to all.



SEPTEMBER 12, 2021

24TH SUNDAY IN ORDINARY TIME



Pastoral Center Hours

Monday-Friday 9am-7pm

Closed for Lunch: 12:30pm-1:30pm

PASTOR

Rev. Patrick Mbazuigwe

PMbazuigwe@allsouls-la.org

PASTOR EMERITUS

Msgr. William P. O'Toole

DEACON

Dn. Eudoro Benalcazar

OFFICE MANAGER

Ms. Diep Dinh
ddinh@allsouls-la.org

FIRST COMMUNION

Patricia Magallanes
firstcommunion@allsouls-la.org

YOUTH CONFIRMATION COORDINATOR

Leticia Urtecho

SCHOOL PRINCIPAL

Ms. Maria Elena Navarro
MNavarro@allsouls-la.org

OFFICE ASSISTANTS

Sofia Rua
rsafia@allsouls-la.org

Merci Arguello
marguello@allsouls-la.org

PARISH SCHEDULE

Weekdays/Entre Semana

Monday-Saturday 7:30am

Saturday/Vigil:

5:30pm

Sunday/Domingo

English: 7:30am, 9:00am, 5:30pm

Español: 10:30am

Holy Days to be Announced

SACRAMENT OF RECONCILIATION

Saturday 4-5pm & by appointment

SACRAMENT OF THE SICK

Please call the Pastoral Center for a priest.

Uncion de los Enfermos: favor de llamar al Centro Pastoral para contactar a un sacerdote.

SACRAMENT OF BAPTISM

Español: El primer sábado del mes a las 10am

English: Third Saturday of the month at 10am

SACRAMENT OF HOLY MATRIMONY

Book for an appointment at least 6 months in advance

Llame al Centro Parroquial por lo menos 6 meses antes

DEVOTIONS

Holy Hour: 1st Friday of the month at 7pm (Bilingual)

OFFICE OF LITURGY

Funeral Services	Diep Dinh	Ext. 219	Sacristan	Librado Mercado	(626)281-0466
Altar Servers	Paul/Marleny Gutierrez	(626)281-0466	Wedding & Quinceañeras	Eleana Benalcazar	(626)281-0466
Lectors	Eng: Esperanza Canale	(626)281-0466	Assist. Director of Music	Jerry Yslas	(323) 919-1906
	Span: Eleana Benalcazar	(626)281-0466	Eucharistic Ministers	Lupe Valencia/Humberto G	(626)281-0466
Ushers	Darin Doerning/Jose Serna	(626)281-3042	RCIA	Sister Eilene & Cathy Dorsey	(626)281-0466

APOSTOLATES & ORGANIZATION

Ministry of the Sick	Larry Dumont	Guadalupanos	Marina Ramirez
Safeguard the Children	Irene Oaxaca	Rosario de Misericordia	Angelina Farias
Bereavement Ministry	Diep Dinh	Our Lord's Mission	Josephine Espinosa
Legion of Mary	Salvador Agudo	St. Vincent de Paul	Pearl Martinez
Cursillos in Christianity	Aida Gonzalez	Encuentro Matrimonial	Victor Pla
English Bible Study	Sheila Henderson-Linan	Amigos de Jesus	Estela Murga
Spanish Bible Study	Maria de Jesus Martinez	Filipino Ministry	Rose Pichon
Knights of Columbus	Frank Bodeman	Youth Ministry	Leticia Urtecho

SCHOOL OFFICE (626) 282-5695 * www.allsoulsia.org

TODAY'S READINGS

PRAYER FOR THE SICK

Angelica Ruedas	Ethelyn Beltran
Matthew Perez	Karen Katsumura
Pilar Garza	Andrea Primicias
Gary Meraz	Cecilia Chow
David A. Jr. & Family	Erik Lifrak
Lucy Tsang	Ray Argueta & Family
Eleanor Ciechoski	Jose Crespo
Rosa Martinez	Joe Negrete
Ramirez Family	Bernardina Castañeda
Wally & Becky Puente	Reyes Family
Cynthia Manriquez	Mercedes Tarrazona
Cecille Saguid	Delia Vargas
William Gonzalez	Fernando Torres
Joel Lopez	Gerardo Duran
Guadalupe Nevarez	Cidronio Abelar
Evelyn De Guzman	Yessenia Alvarez
Hortencia Palafox	Juanita Madrigal
Jerry Lopez	Mark Venegas
Francis Araiza	Marco de la Garza
Rafael Garcia	Therese Huyen-Duong Thi Vu

First Reading — The Lord GOD is my help; who will prove me wrong? (Isaiah 50:5-9a).

Psalms — I will walk before the Lord, in the land of the living (Psalm 116).

Second Reading — Faith, if it does not have works, is dead (James 2:14-18).

Gospel — Jesus asked his disciples, "Who do you say that I am?" (Mark 8:27-35).

THIS WEEK'S READINGS

Monday: 1 Tm 2:1-8; Ps 28:2, 7-9; Lk 7:1-10

Tuesday: Nm 21:4b-9; Ps 78:1bc-2, 34-38;
Phil 2:6-11; Jn 3:13-17

Wednesday: 1 Tm 3:14-16; Ps 111:1-6; Jn 19:25-27 or
Lk 2:33-35

Thursday: 1 Tm 4:12-16; Ps 111:7-10; Lk 7:36-50

Friday: 1 Tm 6:2c-12; Ps 49:6-10, 17-20; Lk 8:1-3

Saturday: 1 Tm 6:13-16; Ps 100:1b-5; Lk 8:4-15

Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16 — 4:3;
Mk 9:30-37

**24th Sunday in Ordinary Time, Year "B"
"Who do people say that I am?
You are the Messiah"**

In the early morning hours of October 13, 1928, the village of Charfield, England became the site of a terrible tragedy. A mail train was traveling from Leeds to Bristol with 50 passengers aboard, but because of the thick fog, the crew failed to see a red signal before reaching Charfield railway station. They wound up crashing into a freight train, and the derailment ignited some gas cylinders, causing a massive fire. A total of 15 passengers lost their lives, and 23 others were injured. This incident would open up a most unexpected mystery after it was discovered that two of the deceased passengers were an unidentified young boy and girl.

The fire burned these two children beyond recognition. They could not be matched to any of the other passengers, and no one ever came forward to claim them. There were even some far-fetched theories that the charred victims were not even children but a pair of small jockeys or some ventriloquist's dummies.

After the crash, a memorial to victims was built in Charfield, and the two children were buried there. According to local legend, an unidentified woman wearing a long black robe would show up at the memorial on the anniversary of the crash every year and place flowers on the children's graves. The last appearance of this woman is believed to be sometime during the early 1960s. By this time, word had spread about her appearances, so members of the media showed up in Charfield on the anniversary date. When they tried to approach the woman one year, she took off and has not been seen since (story told by Robin Warder).

It is difficult to say anything credible about people whose true identity is unknown. What we hold to be true about them may after all have nothing to do with them. It is only when someone's true identity is known that we can say things about them with a definite assurance.

During the time of Jesus, it was of interest for people to know who He was. The land of Israel is one that has seen so many prophets and revolutionaries. Is Jesus one of them? People wondered if Jesus was Moses since Jesus preached about God's law as being fulfilled in the love of God and love of neighbor. Some people wondered if Jesus was Elijah since it was believed that before the messiah comes, Elijah will come back to life again.

It is not a coincidence that Jesus took his apostles to Caesarea Philippi. During the time of Jesus, Caesarea Philippi was the center of idol worship in the land of Israel. Archeologists have been able to excavate and place on pedestals the carved images some of the idols/gods that were worshipped in Caesarea Philippi. It comprises of gods worshipped in Israel and its neighbors.

Standing in the midst of these idols/gods and their temples, Jesus wanted to know what the apostles think of Him. Do they think that Jesus is Moses or Elijah or one of the gods who has come back to life?

It is through the mouth of the apostle Peter that we have come to know the true identity of Jesus. Jesus is neither Moses nor Elijah nor one of the gods, "Jesus is the Christ" – the messiah, the anointed one who will give His life as a ransom for all. Jesus is the king who was born to die so that you and I may live and have eternal life.

Peter's profession of faith in Jesus as the messiah is an exponential truth that transforms the world and the life of the person who comes to believe in it, changes for good.

The truth of the matter is that our world, big as it is, cannot save itself. God in His omnipotence assumes flesh to live among us so that human beings could share in the divine nature and essence of God. At any place or time where faith in Jesus as lord and messiah is proclaimed, there is the reign of peace, justice and love.

However, knowing that the true meaning of the messiah may not be understood by even Peter who professed it, (since the apostles had the notion of a conquering messiah who will restore the kingdom of David to Israel), Jesus goes on to explain that the way of the messiah is the way of the cross – "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it. But whoever loses his life for my sake and that of the gospel will save it."

The fundamental question to ask today is what it means to profess Jesus as the messiah in the 21st century? The kingdom of God which Jesus has come to establish is meant to grow – Is God's kingdom and values growing due to my presence in it? What difference does it make for me, like Peter to profess Jesus as lord and messiah?

James, the apostle of practical Christianity writes "Faith without good works is dead – If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them the necessities of the body, what good is it? – Indeed someone might say, 'You have faith and I have works.' Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works" (James 2:14-18).

Professing Jesus as the messiah, therefore, is not a political or theoretical construct. It is a call to action – to put into practice those actions that liberate human beings from the bondage of sin and ignorance. It remains the responsibility of present day Christians to live like Jesus by coming to the aid of the sick and needy in our midst, promoting actions that bring about the reign of peace, justice and the integrity of all created beings in the world.

The true identity of Jesus has been made known to us and God's plan for the world is no longer shrouded in mystery. We have come to understand that the kingdom of God is among us, for wherever peace, justice, truth and love reign there is the kingdom of God. If we are still a generation that believes in kingdom values and profess Jesus as the messiah, working to bring healing and wholeness to people can no longer be considered an optional mandate. It is the core essence of Christian life on earth.

Some people may begin to wonder what difference their actions will make. Remember "You may not always see the results of your kindness, but every bit of positive energy you contribute to the world makes it a better place for all of us" (Lisa Currie). Imagine how beautiful and blessed our world would become should you and I decide today to make a conscientious effort to contribute our quota toward the building of the kingdom of God on earth.

All Souls Catholic Church

FINANCIAL REPORT

Thank you for your generosity and support .

1ST SUNDAY OF THE MONTH

COLLECTION	9-5-2021
TOTAL:	\$5,462.00



Our Next Food Distribution will take place on Thursday, September 16, 2021 from 12 noon to 1pm.

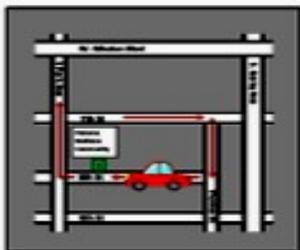
Location: Parish Hall



FRESH PRODUCE GIVEAWAY

PLACE: 750 S. PARK AVENUE, POMONA, CA 91766

DATE: WEDNESDAY, SEPT 8, 2021, 1-3PM
WEDNESDAY, SEPT 22, 2021, 1-3PM



First-come, first-served, while supplies last. Food will be placed in the trunk or back seat.

Approach on 8th Street heading west, and exit north on Park Ave. (Drive-thru only, no walk-ups.)

Questions:
POMONAWC@PH.LACOUNTY.GOV



Did You Know?



Family abduction happens when a child is taken or hidden by one family member from another, against custody or visitation rights. In some circumstances, family abduction is considered a crime, and can be prosecuted. If you are worried about a possible family abduction, you can take action. Have a valid custody agreement that outlines who can see or take your child, and when. Advise your child's school or daycare about custody arrangements, including who can and cannot pick up your child. For more information, visit missingkids.org/theissues/familyabduction.



On Sunday, September 19, 2021, the Cathedral of Our Lady of the Angels will host the "Day in Recognition of All Immigrants" Mass. Archbishop José H. Gomez will preside over the Mass in Recognition of All Immigrants.

El domingo 19 de septiembre del 2021, la Catedral de Nuestra Señora de los Ángeles será el anfitrión de la Misa del "Día en Reconocimiento de todos los inmigrantes." El arzobispo José H. Gómez presidirá la Misa en Reconocimiento a Todos los Inmigrantes.

SEPTEMBER 12, 2021
MASS INTENTIONS

SATURDAY, SEPTEMBER 11

5:30pm	Tseng Ke Chin & Zi Kit	Dec.

SUNDAY, SEPTEMBER 12

7:30am	Ubaldo Lopez	Dec.
	Franklin & Francisca Genkuong	Dec.
9:00am	Thomas & Maria Jones	Healing
	Carlos & Concha Ramirez	Dec.
10:30am	Angelita Morales	Dec.
	Eusebio Granados	Dec.
	Coralia Mojica	Dec.
	Leovi Aldaba	Healing
5:30pm	Anthony Kister	Dec.

MONDAY, SEPTEMBER 13

7:30am	Vivian Barzallo	Birthday
	Anthony Kister	Dec.

TUESDAY, SEPTEMBER 14

7:30am	Beatrice Frease	Dec.
	Anthony Kister	Dec.

WEDNESDAY, SEPTEMBER 15

7:30am	John Santoso	Birthday
	Publeo Estipona	Dec.
	Roderick Russell	Sp. Int.

THURSDAY, SEPTEMBER 16

7:30am	Anthony Kister	
	All Souls in Purgatory	Dec.

FRIDAY, SEPTEMBER 17

7:30am	Anthony Kister	Dec.
	Ramon Daño	Dec.

SATURDAY, SEPTEMBER 18

7:30am	Anthony Kister	Dec.
	All Souls in Purgatory	

Let us keep our brothers & sisters in prayer

Remembering Our Loved Ones



All Souls Church would like to dedicate a special Mass in remembrance of all of our brothers and sisters who passed away as a result of Covid 19.

In preparation for this special service, we ask that if you have the name of a loved one whom you would like to include in the intentions of this Mass, to please call our Pastoral Center .

Be sure to leave your name and contact number as well so that we may share further details.

Thank You



TUNE IN

**THE SACREDHEART RETREAT HOUSE
PODCAST OFFERS PRAYERFUL
REFLECTIONS FROM RETREAT MASTERS,
JOIN THEM VIA PODBEAN**

<https://shrh.podbean.com/>

ES TODO SOBRE EL CONTROL

Desde la infancia hasta la vejez, crecemos en el dominio de nuestra vida, nuestro cuerpo y nuestro destino. Este dominio es difícil de adquirir, y no lo dejamos escapar con facilidad. Gran parte de este dominio de sí mismos consiste en evitar el dolor o el malestar, así que cuando uno escucha cosas como “cargar con la cruz” y “perder la vida”, la tendencia es a resistir el mensaje.

Santiago dice que la fe sin obras es una fe muerta. ¡Ay! ¡Eso es realmente un mensaje directo! Una forma de ver esto, así como lo de perder nuestra vida para encontrarla, es que la fe es tener más y más apertura a Dios como timón de nuestra vida. Es muy difícil para nosotros ceder el control, pero quizás lo que se nos pide es que no nos convirtamos en pasivos y pueriles, sino que dejemos que sea Dios quien dirija el rumbo de nuestro dominio propio y lo que deba lograr. Se nos pide que renunciemos a la necesidad de controlar los resultados de nuestros esfuerzos; que nos arriesguemos, como lo hizo Jesús, a perder todo lo que estamos luchando por lograr. Se nos pide que dejemos que Dios tome la iniciativa y el control de los resultados, aunque nunca podamos verlos.

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¿SABIA USTED?



El secuestro familiar ocurre cuando un miembro de la familia se lleva a un niño o lo esconde de otro miembro de la familia, en oposición de los derechos de custodia o los derechos de visita. En algunas circunstancias, el secuestro familiar se considera un delito y puede ser procesado. Si a usted le preocupa un posible secuestro familiar, usted puede actuar. Tenga un acuerdo de custodia válido que describa quién puede ver o llevarse a su hijo y cuándo. Informe a la escuela o a la guardería de su hijo sobre los arreglos de custodia, incluyendo quién puede y quién no puede recoger a su hijo. Para obtener más información, visite missingkids.org/theissues/

LECTURAS DE HOY

Primera lectura — En la tribulación, el Señor Yavé me ha abierto los oídos para que yo escuche (Isaías 50:5-9a).

Salmo — Caminaré en la presencia del Señor (Salmo 116 (115)).

Segunda lectura — Demuestra tu fe por las buenas obras que produces (Santiago 2:14-18).

Evangelio — Para seguir a Cristo es necesario que uno renuncie a sí mismo y tome su cruz (Marcos 8:27-35).



*Oracion
Para
Los Abuelitos*

Señor Dios todopoderoso, bendice a nuestros abuelos con larga vida, felicidad y salud. Que permanezcan constantes en tu amor y sean signos vivos de tu presencia para sus hijos y nietos. Te lo pedimos por Cristo nuestro Señor. Amén

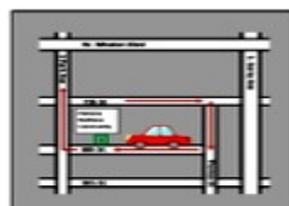
Nationalshrine.org

LECTURAS DE LA SEMANA

- Lunes: 1 Tim 2:1-8; Sal 28 (27):2, 7-9; Lc 7:1-10
- Martes: Nm 21:4b-9; Sal 78 (77):1bc-2, 34-38; Fil 2:6-11; Jn 3:13-17
- Miércoles: 1 Tim 3:14-16; Sal 111 (110):1-6; Jn 19:25-27 o Lc 2:33-35
- Jueves: 1 Tim 4:12-16; Sal 111 (110):7-10; Lc 7:36-50
- Viernes: 1 Tim 6:2c-12; Sal 49 (48):6-10, 17-20; Lc 8:1-3
- Sábado: 1 Tim 6:13-16; Sal 100 (99):1b-5; Lc 8:4-15
- Domingo: Sab 2:12, 17-20; Sal 54 (53):3-8; Sant 3:16 — 4:3; Mc 9:30-37



REGALO DE PRODUCTOS FRESCOS
 DONDE: 750 S. PARK AVENUE, POMONA, CA 91766
 CUANDO: MIÉRCOLES, 8 DE SEPTIEMBRE, 1-3 PM
 MIÉRCOLES, 22 DE SEPTIEMBRE, 1-3 PM



Por orden de llegada, hasta agotar existencias. La comida se colocará en el maletero o en el asiento trasero.

Acérquese a la 8th St. en dirección oeste y salga hacia el norte en Park Ave. (Solo para autoservicio, no para caminar).

¿Preguntas?: POMONAWC@PHILACOUNTY.GOV





God Bless our Grandparents

Lord God almighty, bless our grand-parents
with long life, happiness, and health.

May they remain constant in your love and
be living signs of your presence to their
children and grandchildren. We ask this
through Christ our Lord.

Amen.

nationalshrine.org



Our Lady of Sorrows

Feast Day: September 15

The principal biblical references to Mary's sorrows are in Luke 2:35 and John 19:26-27. The Lucan passage is Simeon's prediction about a sword piercing Mary's soul; the Johannine passage relates Jesus' words from the cross to Mary and to the beloved disciple.

Many early Church writers interpret the sword as Mary's sorrows, especially as she saw Jesus die on the cross. Thus, the two passages are brought together as prediction and fulfillment.

Saint Ambrose in particular sees Mary as a sorrowful yet powerful figure at the cross. Mary stood fearlessly at the cross while others fled. Mary looked on her Son's wounds with pity, but saw in them the salvation of the world. As Jesus hung on the cross, Mary did not fear to be killed, but offered herself to her persecutors

From: Franciscanmedia.org

WELCOME BACK Feast Day Ministry Fair

Parish Ministry leaders met and together with Fr. Patrick decided to celebrate our Parish Feast Day differently this year. All are invited to the parish "Feast Day Ministry Fair" on: Sunday, Nov. 7, 2021 from 8:30 a.m. – 1:00 p.m. It's a time to get-together as a Parish Community to welcome old friends and meet new ones! Come see and inquire about the ministries open to all.

Our "Annual Raffle" will still take place on that day: First Prize: \$1000, Second Prize: \$300 and Third Prize: \$200. Cost of raffle tickets will be \$1.00 each and \$10.00 per book. Help our raffle be a success by selling or buying at least 2 books of 10 tickets. *A special drawing will be held for anyone selling or buying 5 or more books.* Please note that the time of the drawing on Sunday, Nov. 7th has changed to 12:30 p.m. Winner need NOT be present, but must buy a ticket for a chance to win! Your raffle tickets will be available after weekend masses and daily at the Pastoral Center for pick up. Thank you for your support!

BIENVENIDA DE REGRESO Feria de Ministerios

Los líderes de los ministerios parroquiales se reunieron y junto con el P. Patrick decidieron celebrar nuestra fiesta parroquial de manera diferente este año. Todos están invitados al "Día de Fiesta de la Feria de los Ministerios" de la parroquia el Domingo 7 de Noviembre de 2021, de 8:30 a.m. a 1:00 p.m. ¡Es el momento de reunirnos como comunidad parroquial para dar la bienvenida a viejos amigos y conocer a nuevos! Venga, visítenos e infórmese sobre los ministerios abiertos para todos.

Nuestra "Rifa Anual" se llevará a cabo ese día: Primer premio: \$ 1.000,00; Segundo premio: \$ 300,00, y Tercer premio: \$ 200,00. El costo de los boletos de la rifa será de \$ 1,00 por boleto y \$ 10,00 por libro. Ayúdenos a hacer de esta rifa un éxito vendiendo o comprando al menos 2 libros de 10 boletos. Se realizará un sorteo especial para cualquiera que venda o compre 5 o más libros. Cuando revise sus boletos, tenga en cuenta que la hora del sorteo en el Domingo 7 de Noviembre ha cambiado a las 12:30 p.m. El ganador NO necesita estar presente, pero debe comprar un boleto para tener la oportunidad de ganar. Los boletos de la rifa estarán disponibles después de las misas de fin de semana y todos los días en el Centro Pastoral para que los recojan.