

# ALL SOULS CATHOLIC CHURCH

1500 W. Main Street Alhambra, California 91801

Telephone: (626) 281-0466 Fax: (626) 281-2163

Website: [allsouls-la.org](http://allsouls-la.org)

## MISSION STATEMENT

We, at All Souls Church, are a multicultural Catholic Community called to share our gifts and to grow through worship and spiritual formation. We are brothers and sisters in Christ led by the Holy Spirit to witness the Good News to all.



November 21, 2021

OUR LORD JESUS CHRIST KING OF THE UNIVERSE



### Pastoral Center Hours

Monday-Friday 9am-7pm

Closed for Lunch: 12:30pm-1:30pm

### PASTOR

Rev. Patrick Mbazuiwe

[PMbazuiwe@allsouls-la.org](mailto:PMbazuiwe@allsouls-la.org)

### DEACON

Dn. Eudoro Benalcazar

#### OFFICE MANAGER

Ms. Diep Dinh  
[ddinh@allsouls-la.org](mailto:ddinh@allsouls-la.org)

#### FIRST COMMUNION

Patricia Magallanes  
[firstcommunion@allsouls-la.org](mailto:firstcommunion@allsouls-la.org)

#### YOUTH CONFIRMATION COORDINATOR

Leticia Urtecho

#### SCHOOL PRINCIPAL

Ms. Maria Elena Navarro  
[MNavarro@allsouls-la.org](mailto:MNavarro@allsouls-la.org)

#### OFFICE ASSISTANTS

Sofia Rua  
[rsafia@allsouls-la.org](mailto:rsafia@allsouls-la.org)

Merci Arguello  
[marguello@allsouls-la.org](mailto:marguello@allsouls-la.org)

### PARISH SCHEDULE

#### Weekdays/Entre Semana

Monday-Saturday 7:30am

#### Saturday/Vigil:

5:30pm

#### Sunday/Domingo

English: 7:30am, 9:00am, 5:30pm

Español: 10:30am

Holy Days to be Announced

### SACRAMENT OF RECONCILIATION

Saturday 4-5pm & by appointment

### SACRAMENT OF THE SICK

Please call the Pastoral Center for a priest.

Uncion de los Enfermos: favor de llamar al Centro Pastoral para contactar a un sacerdote.

### SACRAMENT OF BAPTISM

Español: El primer sábado del mes a las 10am

English: Third Saturday of the month at 10am

### SACRAMENT OF HOLY MATRIMONY

Book for an appointment at least 6 months in advance

Llame al Centro Parroquial por lo menos 6 meses antes

### DEVOTIONS

Holy Hour: 1st Friday of the month at 7pm (Bilingual)

# OFFICE OF LITURGY

<b>Funeral Services</b>	Diep Dinh	Ext. 219	<b>Sacristan</b>	Librado Mercado	(626)281-0466
<b>Altar Servers</b>	Paul/Marleny Gutierrez	(626)281-0466	<b>Wedding &amp; Quinceañeras</b>	Eleana Benalcazar	(626)281-0466
<b>Lectors</b>	Eng: Esperanza Canale	(626)281-0466	<b>Assist. Director of Music</b>	Jerry Yslas	(323) 919-1906
	Span: Eleana Benalcazar	(626)281-0466	<b>Eucharistic Ministers</b>	Lupe Valencia/Humberto G.	(626)281-0466
<b>Ushers</b>	Darin Doerning/Jose Serna	(626)281-3042	<b>RCIA</b>	Dn. Eudoro/Cathy Dorsey	(626)281-0466

## APOSTOLATES & ORGANIZATION

<b>Ministry of the Sick</b>	Larry Dumont	<b>Guadalupanos</b>	Marina Ramirez
<b>Safeguard the Children</b>	Irene Oaxaca	<b>Rosario de Misericordia</b>	Angelina Farias
<b>Bereavement Ministry</b>	Diep Dinh	<b>Our Lord's Mission</b>	Josephine Espinosa
<b>Legion of Mary</b>	Salvador Agudo	<b>St. Vincent de Paul</b>	Pearl Martinez
<b>Cursillos in Christianity</b>	Aida Gonzalez	<b>Encuentro Matrimonial</b>	Victor Pla
<b>English Bible Study</b>	Sheila Henderson-Linan	<b>Amigos de Jesus</b>	Estela Murga
<b>Spanish Bible Study</b>	Maria de Jesus Martinez	<b>Filipino Ministry</b>	Rose Pichon
<b>Knights of Columbus</b>	Frank Bodeman	<b>Youth Ministry</b>	Leticia Urtecho

SCHOOL OFFICE (626) 282-5695 \* [www.allsoulsia.org](http://www.allsoulsia.org)

## TODAY'S READINGS

**First Reading** — One like a Son of man received dominion, glory, and kingship (Daniel 7:13-14).

**Psalms** — The Lord is king; he is robed in majesty (Psalm 93).

**Second Reading** — Jesus Christ is the faithful witness, the firstborn of the dead (Revelation 1:5-8).

**Gospel** — For this I came into the world, to testify to the truth (John 18:33b-37).

## PRAYER FOR THE SICK

Loan Le	Ethelyn Beltran
Angelica Ruedas	Karen Katsumura
Matthew Perez	Andrea Primicias
Pilar Garza	Cecilia Chow
Gary Meraz	Erik Lifrak
David A. Jr. & Family	Ray Argueta & Family
Lucy Tsang	Jose Crespo
Eleanor Ciechoski	Joe Negrete
Rosa Martinez	Bernardina Castañeda
Ramirez Family	Reyes Family
Wally & Becky Puente	Mercedes Tarrazona
Cynthia Manriquez	Delia Vargas
William Gonzalez	Fernando Torres
Joel Lopez	Gerardo Duran
Guadalupe Nevarez	Cidronio Abelar
Evelyn De Guzman	Yessenia Alvarez
Hortencia Palafox	Juanita Madrigal
Jerry Lopez	Mark Venegas
Francis Araiza	Marco de la Garza
Rafael Garcia	Therese Huyen-Duong Thi Vu

## THIS WEEK'S READINGS

Monday: Dn 1:1-6, 8-20; Dn 3:52-56; Lk 21:1-4

Tuesday: Dn 2:31-45; Dn 3:57-61; Lk 21:5-11

Wednesday: Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lk 21:12-19

Thursday: Dn 6:12-28; Dn 3:68-74; Lk 21:20-28

Thanksgiving Day, Suggested: Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19

Friday: Dn 7:2-14; Dn 3:75-81; Lk 21:29-33

Saturday: Dn 7:15-27; Dn 3:82-87; Lk 21:34-36

Sunday: Jer 33:14-16; Ps 25:4-5, 8-10, 14;

1 Thes 3:12 — 4:2; Lk 21:25-28, 34-36

### 34 the Sunday in Ordinary Time, Year "B" "The Solemnity of Our Lord Jesus Christ, King of the Universe"

From Catherine of Alexandria, we learn how to Boldly Speak Truth, Pursue Justice, and Make Disciples. What we know of Catherine is handed down through centuries of church tradition. A Roman governor's daughter, she is believed to have lived from 287-305 AD.

Let's step into her story:

You're standing in the thriving Egyptian metropolis of Alexandria, just outside the city governor's house. The door opens; all around you, bystanders' heads turn to see a girl of about 18 March into the streets. "Who is she?" you ask a nearby merchant paused in his tracks.

"Catherine, of course," he whispers. "Who doesn't know of the governor's daughter? Beware of her, traveler. She may be beautiful as a Nile lily, but her words have persuaded hundreds to join the Christian cult. Besides, why she, a *girl*, should study philosophy, science, languages, and medicine no one can say. And why she refuses to marry."

But you can't catch the rest of his sentence—not when you need to follow Catherine. Tracking her determined steps, you eventually find her seeking audience before Emperor Maxentius himself!

"It isn't right to kill them," she challenges the emperor, "you must stop these persecutions against Christians."

Clearly, this girl's got guts!

The emperor's eyes narrow. He summons 50 pagan philosophers, his wisest orators, to silence this fiendish female's pro-Christian arguments. Not only does she win the ensuing debate, but her irrefutable logic also compels several listeners to themselves become Christians! These converts taste the consequences of their treason immediately, but the execution is too light a sentence for Catherine. No, she must be thoroughly scourged, imprisoned and condemned to death by the breaking wheel. While she awaits her fate, 200 visitors seek her in prison—and not one remains unconverted. Finally, the executioners lead Catherine to the wheel. But instead of the wheel breaking her, she breaks *it* upon contact. A quick blow by sword ushers Catherine into eternity (Story told by Patricia Engler, a Christian Apologist).

From advocating for persecuted brethren, to proclaiming the truth before the governor's orators, to making prison an opportunity to proclaim Jesus Christ as her lord and king, Catherine boldly lived her life like a king. She was courageous until the end even to the extent of giving her life for what she believed.

Standing before Pilate, Jesus defends his kingship "My kingdom does not belong to this world." In Jesus, kingship assumes a new and extraordinary meaning. Unlike the kings of this world who lord it over their subjects and make their authority felt by them, Jesus is a king who has come to serve and to give His life in ransom for the world. Hence, Jesus kingship was made known to the world on the cross for the salvation of the world.

The celebration of the solemnity of Our Lord Jesus Christ, King of the Universe becomes a befitting event to mark the end of the liturgical season. Today is the last Sunday of the liturgical season, Year "B".

During this liturgical season we have explored in a greater detail the gospel of Mark. The next liturgical season is Year "C" which begins next Sunday with the first Sunday of Advent and we shall explore in a greater detail the gospel of Luke, which is known as the Marian gospel.

It goes to show that the life of the children of God revolves around the life of Jesus Christ. Having followed the footsteps of Jesus from His birth to His death, resurrection and ascension into heaven, we are proud to say it loud and clear to the world today that Jesus Christ is our lord and king.

Although we may no longer live in the era of kings and queens, however, like Jesus who was born a king and died a king, by virtue of our baptism every child of God has also been anointed as king, prophet and priest to serve God in the world. Like Jesus our model, we are called to live in the world as servants who are willing to give their lives as a ransom for all.

As a kingly people, to live is to live for God and to die is to die for God. Hence, whether we live or whether we die, we belong to God. In this we see the privileged position of the children of God in the world, although we still have to experience the ups and downs of life, our lives must be guided by divine values and we must live for the greater glory of God. In this new dispensation, children of God become kings not through the electoral process but by divine election. Following the footsteps of Jesus who is in our midst as the one who serves and gives His life for the good of others, we become co-creators with God in the building of a new and redeemed humanity.

Kingship in the world is an exclusive enterprise, open to few privileged people, Jesus kingship is inclusive and open to all whom through faith and baptism accept Him as the Lord and Savior of their lives. In this world, kings sit on the throne and are served by others. Jesus kingship is a servant kingship, a loving kingship and a good shepherd kingship. Not one but all are called to serve rather than be served.

Jesus is the alpha and omega, the beginning and the end. He is the author and finisher of our faith. To have Jesus is to have it all. In the world, kingship is by blood relationship, in the new dispensation, kingship is by faith and the water of baptism. Hence, the kingship we share in Jesus is eternal. It extends beyond space and time. All who believe and worship this divine truth are kings.

The King's model is simple and direct - "Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the Kingdom prepared for you from the creation of the world. For, I was hungry, and you fed me. I was thirsty, and you gave me a drink. I was a stranger, and you invited me into your home. I was naked, and you clothed me. I was sick, and you cared for me. I was in prison, and you visited me....' And the King will say, 'I tell you the truth, when you did it to one of the least of these my brothers and sisters, you did it to me!'

To some extent, we are getting better at giving things to the poor though we may not wish them to be like us. Jesus wants us to step up the work to start giving of ourselves. It is by so doing that we shall reign in the world today like Jesus our eternal king whose love is like the sun that shines for all and the rain that falls for all. How I wish that all the children of God may always reign as kings, prophets and priests in the world.

Amen

## All Souls Catholic Church

### FINANCIAL REPORT

*Thank you for your generosity and support .*

#### 2ND SUNDAY OF THE MONTH

COLLECTION 11-14-2021

TOTAL: \$

## Catholic Campaign for Human Development

Please be generous in this week's special collection for the Catholic Campaign for Human Development. In the United States, one in eight people lives in poverty. With this collection, you support programs that address the root causes of poverty and provide a sustainable future for those struggling across the country. In addition, 25% of the funds we collect remain in our diocese to fund local anti-poverty projects. Please prayerfully consider how you can support this collection and those working on the margins. More information about the Catholic Campaign for Human Development can be found at [www.usccb.org/cchd](http://www.usccb.org/cchd).

## Support Our Youth

This is a call to all of our parishioners. If you have items in good/usable condition that you would like to donate, we would love for you to consider bringing them to our parish. These donations are of great help to our Youth Ministry.

All donations can be placed by the back of the Parish Center. Please look for the sign pointing to the designated area.

Thank you, in advance, for your support and donations!!!



## Did You Know?



As we enter into the holiday season, where many of us will spend time with extended family and friends, parents should remember to pay attention to their children's comfort levels, especially when it comes to physical affection. We want our children to be kind and considerate, so it is tempting to ask them to give hugs and kisses to family members and friends. But when children are nervous or shy, or just do not want to, it is important to honor their personal boundaries — and it teaches them a great lesson about consent over who interacts with them and their bodies. You can suggest alternatives, like high-fives or fist bumps. For more information, read "Why you shouldn't force your kids to hug relatives."

## THANK YOU

We are oh so grateful to  
*Brunie Chavez*  
for raising \$188 for the parish  
at her yard sale!

## SAINT VINCENT DE PAUL NEEDS YOU

The St. Vincent de Paul pantry needs donations of canned vegetables such as corn, green beans, green peas, vegetable medley. Please bring your donations to the Pastoral Center. Thank you so much for your generosity.

NOVEMBER 21, 2021		
MASS INTENTIONS		
SATURDAY, NOVEMBER 20		
5:30pm	Gamal Tadros	Dec.
	Prudie Malig	Dec.
	Wito Los Baños	Dec.
SUNDAY, NOVEMBER 21		
7:30am	Ubaldo Lopez	Dec.
	Meng Chi Cheng Lee	Dec.
9:00am	Bob Sietz & Colin Powell	Dec.
	Monsignor William O'Toole	Dec.
10:30am	Fausto Oliverio Murga	Dec.
	Jorge Antonio Murga	Dec.
	Martha & Jesus Gonzalez	Dec.
5:30pm	Cathy & Peter Tinoco	Wedd. Anniv.
	Marcela Cabadas	Birthday
	Naomi Muñoz	Healing
MONDAY, NOVEMBER 22		
7:30am	Joyce Chen	Healing
	Marcela Cabadas	Birthday
TUESDAY, NOVEMBER 23		
7:30am	All Souls	
	Benjamin Anguiano	Birthday
	Naomi Muñoz	Healing
WEDNESDAY, NOVEMBER 24		
7:30am	Dicioco Family	Thanksgiving
	Cecile Saguid	Dec.
	Wilsona Rivera	Dec.
THURSDAY, NOVEMBER 25		
10:00am	HAPPY THANKSGIVING	
FRIDAY, NOVEMBER 26		
7:30am	Tran Bao La	Dec.
	Phu Nguyet Quy	Dec.
SATURDAY, NOVEMBER 27		
7:30am	Fwu Wan Queun	Dec.
	Fobi Family	Sp. Int.

Let us keep our brothers & sisters in prayer

COMING SOON

# ADVENT PENANCE SERVICE

**December 15**

**7:00PM**

*Acompáñenos a nuestra sesión especial para el Sacramento de Reconciliación el día 15 de diciembre a las 7:00PM*



## ADVENT RETREAT AT ALL SOULS

December 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> from 7:00 pm – 8:30 pm

We cordially invite you to join us and take part in this enriching experience for the spirit.

Good liturgy always takes into consideration the context of the believing community and its environs. In light of what has been happening in our chaotic lives, how might we best prepare for the coming of the Lord this year? In this retreat, we will explore some ideas that can assist us in this endeavor. Our presenter will be Fr. Jim Clarke. Call our Pastoral Center to register! Admission Cover: FREE

## CRISTO REY

La selección del libro de Daniel para la primera lectura de hoy forma parte de un intento de tejer una visión del éxito final de los judíos perseguidos. Exactamente qué tenía el autor en mente cuando se refiere a “uno semejante a un Hijo de hombre” es muy disputado por los eruditos de hoy. El hecho es que, simplemente, no sabemos si el autor quiso decir a alguien en particular o si se trata de una imagen colectiva, figurativa del triunfo de Israel. Lo que sí sabemos es que la primera comunidad cristiana se apoderó de este pasaje y lo reconoció como una profecía mesiánica, un anuncio de la victoria final de Jesús como el Cristo de Dios. El contraste que hace el leccionario de este texto con la narrativa del Evangelio de hoy de Jesús ante Pilato es un maravilloso ejemplo de cómo la liturgia da a ciertos pasajes nuevas “capas” de significado mediante la inserción en un contexto particular.

La celebración de Cristo Rey nos permite escuchar estos pasajes con una nueva profundidad de significado a la luz de nuestra comprensión contemporánea de cómo, en Jesús y su Resurrección y Ascensión, hemos visto el cumplimiento de la visión de Daniel de la liberación final. La admisión velada de Jesús ante Pilato que, efectivamente, él tenía un reino pero “no aquí” toma un nuevo significado con la visión cósmica de Daniel sirviendo de fondo, que nos permite vislumbrar al “Anciano” en su trono celestial.

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## LECTURAS DE HOY

**Primera lectura** — Uno como un Hijo del hombre recibió dominio, gloria y realeza (Daniel 7:13-14).

**Salmo** — Señor, tu eres nuestro rey (Salmo 93 [92]).

**Segunda lectura** — Jesucristo es el testigo fiel, el primogénito de entre los muertos (Apocalipsis 1:5-8).

**Evangelio** — Por esto vine al mundo, para testificar de la verdad (Juan 18:33b-37).

## LECTURAS DE LA SEMANA

Lunes: Dn 1:1-6, 8-20; Dn 3:52-56; Lc 21:1-4

Martes: Dn 2:31-45; Dn 3:57-61; Lc 21:5-11

Miércoles: Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67;  
Lc 21:12-19

Jueves: Dn 6:12-28; Dn 3:68-74; Lc 21:20-28

Día de Acción de Gracias (sugerencia):

Sir 50:22-24; Sal 145 (144):2-11; 1 Cor 1:3-9;  
Lc 17:11-19

Viernes: Dn 7:2-14; Dn 3:75-81; Lc 21:29-33

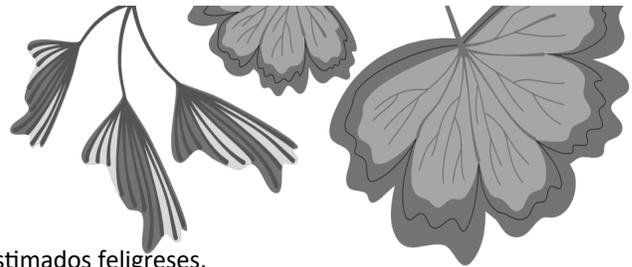
Sábado: Dn 7:15-27; Dn 3:82-87; Lc 21:34-36

Domingo: Jer 33:14-16; Sal 25 (24):4-5, 8-10, 14

## ¿SABIA USTED?



A medida que entramos en la temporada navideña, durante la cual muchos de nosotros pasaremos tiempo con familiares y amistades, los padres de familia deben recordar prestar atención a los niveles de comodidad de sus hijos, especialmente cuando se trata de afecto físico. Queremos que nuestros hijos sean amables y considerados, por eso es tentador pedirles que den abrazos y besos a familiares y amigos. Pero cuando los niños están nerviosos o son tímidos, o simplemente no quieren, es importante respetar sus límites personales y les enseña una gran lección sobre el consentimiento de quién interactúa con ellos y con sus cuerpos. Los padres de familia pueden sugerir alternativas, como el “high-five” o chocar mano con mano, o chocar los con los puños.



Estimados feligreses,

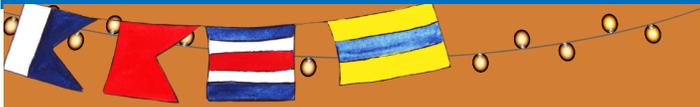
Agradecemos sus generosas donaciones a la iglesia. Cada una de sus aportaciones nos ayuda a llevar a cabo nuestra labor pastoral. Estamos realmente bendecidos con su apoyo. Hoy, nos gustaría informar amablemente a nuestra comunidad que a medida que se hacen las donaciones, es importante que nuestro Pastor se mantenga completamente informado. Si bien algunos donantes pueden desear permanecer en el anonimato para los feligreses, cada donación recibida en nombre de All Souls Parish debe ser conocida por el párroco. No se le debe ocultar ninguna donación. Ninguna persona o grupo de la iglesia puede aceptar una donación para la parroquia si el donante desea permanecer en el anonimato para el pastor. Gracias por su comprensión en este importante asunto.

## PROXIMAMENTE

Retiro en Español aquí en nuestra parroquia los días 17, 18, 19 de diciembre. Los horarios por día serán de 7—8:30pm. Favor de ir apartando la fecha. Nos encantaría su asistencia.

Una buena liturgia siempre tiene en cuenta el contexto de la comunidad creyente y su entorno. A la luz de lo que ha estado sucediendo en nuestras caóticas vidas, ¿cómo podríamos prepararnos mejor para la venida del Señor este año? En este retiro, exploraremos algunas ideas que pueden ayudarnos en este esfuerzo.





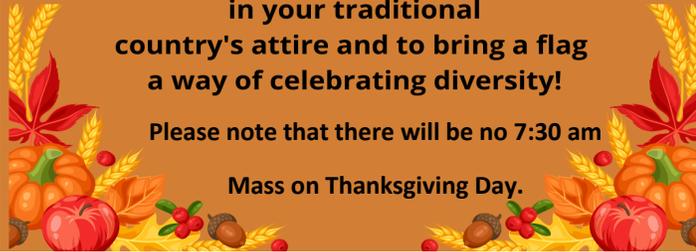
## THANKSGIVING LITURGY

**Thursday, November 25th**  
at 10:00am

**You are invited to dress  
in your traditional  
country's attire and to bring a flag  
a way of celebrating diversity!**

Please note that there will be no 7:30 am

Mass on Thanksgiving Day.



O LORD OUR GOD. YOU ALONE ARE THE MOST HOLY  
KING AND RULER OF ALL NATIONS.  
WE PRAY TO YOU, LORD, IN THE GREAT EXPECTATION  
OF RECEIVING FROM YOU, O DIVINE KING, MERCY,  
PEACE, JUSTICE AND ALL GOOD THINGS.  
PROTECT, O LORD OUR KING, OUR FAMILIES AND THE  
LAND OF OUR BIRTH.



Father in Heaven, Creator of all and source of all goodness and love, please look kindly upon us and receive our heartfelt gratitude in this time of giving thanks.

Thank you for all the graces and blessings. You have betowed upon us, spiritual and temporal: our faith and religious heritage. Our food and shelter, our health, the loves we have for one another, our family and friends.

Dear Father, in Your infinite generosity, please grant us continued graces and blessing throughout the coming year.

This we ask in the Name of Jesus, Your Son and our Brother. Amen.

*A prayer from Catholic.org*



## A Word On Donations

Dear Parishioners,

We appreciate your generous donations to the church. Every single one of your contributions helps us carry out our pastoral work. We are truly blessed by your support. Today, we would like to kindly inform our community that as donations are made, it's important that our pastor is fully informed. While some donors may wish to remain anonymous to the parishioners, every donation received on behalf of All Souls Parish must be made known to the pastor. No donations should be kept from him. No person/church group may accept a donation on behalf of the church if the donor's wishes are to remain anonymous to the pastor. Thank you for your understanding on this important matter.